



1637
JFW

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PATENT
Attorney Docket No.: 017635-001410

On 9-3-04

TOWNSEND and TOWNSEND and CREW LLP

By: Gunda Shaffer

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Douglas A. Spicer et al.

Application No.: 09/992,534

Filed: November 16, 2001

For: MAGNETIC PLATE FOR
BIOLOGICAL SEPARATIONS

Customer No.: 20350

Confirmation No. 4431

Examiner: Jeffrey Siew

Technology Center/Art Unit: 1637

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 4, 2004, please enter the following amendments and remarks. A petition for a three-month extension of time accompanies this response.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.